

VOLUME 6

NUMBERS 2 & 3

BULLETIN

# Mississippi Normal College

A STATE INSTITUTION FOR TRAINING TEACHERS FOR THE RURAL  
SCHOOLS OF MISSISSIPPI

ANNOUNCEMENT  
SPRING TERMS  
AND  
SUMMER TERM, (MAY 26 TO JUNE 28)  
1919



HATTIESBURG, MISSISSIPPI  
JANUARY, 1919

Published Quarterly by the Mississippi Normal College, Hattiesburg, Mississippi,  
Entered as second class mail matter August 20, 1913, at the Postoffice at  
Hattiesburg, Mississippi, under Act of Congress of July 16, 1894. Accept-  
ance for mailing at special rate of postage provided for in Section 1103,  
Act of October 3, 1917, authorized Feb. 19, 1919.

# FACULTY

---

## MISSISSIPPI NORMAL COLLEGE

---

Joe Cook, President.

T. P. Scott, Vice-President.

W. F. Bond, State Superintendent Education.

---

English—J. N. McMillin, Miss Alma Hickman.

Mathematics—T. P. Scott.

Education—G. G. Hurst, Miss Purnell Wilson.

History and Latin—H. L. McCleskey, Miss Kate Brown.

Agriculture—T. F. Jackson.

Science—R. J. Slay.

Social Science—S. C. Hall.

Geography—Miss Willa Bolton.

Manual Training—Sam E. Wood.

Domestic Science—Miss Alice C. Tolbert.

Hygiene—Dr. May F. Jones.

Drawing—Miss Delora Hanel.

School Music—Miss Lorena Thompson.

Penmanship—Miss Mary Pulley.

Military Science and Tactics—Lieutenant Ralph Loomis.

Shorthand and Typewriting—Miss Nettie M. Herrington.

Modern Languages and Expression—Mrs. Gladys Henderson.

Practice School—Miss Lottie Hooper.

Piano—Mrs. A. J. Crowe.

Violin—Miss Margaret Gillard.

### OTHER OFFICERS.

Secretary—A. V. Hays.

Assistant Secretary—Miss Hinton Vandiver.

President's Secretary—Miss F. H. Leech.

Stewardess—Mrs. J. W. Chambers.

Matron Forrest County Hall—Mrs. Neva Wall.

Matron Hattiesburg Hall—Mrs. Annie B. Cook.

Matron Mississippi Hall—Mrs. L. M. Lipscomb.

Librarian—Mrs. Pearl Travis.

Resident Physician—Dr. May F. Jones.

NOTE.—In addition to the regular faculty, as named above, there will be a number of instructors added for the Summer Term only. There were eleven added for the Summer Term of 1918.

# Announcement

---

The work of the Summer Term is planned to suit the needs of teachers and prospective teachers who wish to do definite study for either of the following purposes:

1. To be credited on the Normal College Certificate course or Diploma course.

2. To secure extension of county or state licenses.

3. To prepare for the state examinations at the close of the term.

4. To review certain studies preparatory to taking the examination for professional license at the close of the term.

5. To secure better preparation for teaching certain branches.

Every effort will be made to accommodate the needs of all who come with a desire to do earnest work along any of these lines.

Many teachers find it profitable to come to the Normal College each spring immediately after the close of their schools. The work of the Fifth Term (beginning March 4) and of the Sixth Term (beginning April 15) is planned to suit the needs of these teachers as far as it is possible to arrange it, and in this way those who are actively engaged in teaching find it possible to carry forward their Certificate or Diploma courses without having to lose a session from teaching. See schedule for 5th and 6th terms in this book.

Teachers who plan to come for the spring or summer terms for regular credit work should write for a credit blank and enter thereon any high school or college work they have completed elsewhere. By presenting this blank on entrance they will receive due credit for this work if it was done in a reputable college or a standard high school.

It is urged that teachers study this bulletin before coming to the College. By doing this they will save valuable time.

It is important that teachers reach the college at least one day before the opening of the term. This will enable them to get their classification arranged in advance so as to miss no part of the class work. For renewal of license, the rules of the State Board require an actual attendance of not less than twenty-five school days.

## POINTS WORTH NOTICING.

### Healthy Location.

Situated in the midst of the long-leaf pine section of the state on a rolling elevation more than forty feet higher than the business section of Hattiesburg, with no streams of water in the vicinity, with pure water from the artesian wells of the Hattiesburg city water works, with its own sanitary sewerage system, now connected with the city sewerage system, with the dining hall and dormitories protected with mosquito-proof screens, there is absolutely no reason

why the college cannot be kept free from disease so far as local causes are concerned. The college has had no case of typhoid fever during its history. Nor has there been any deaths from any cause thus far.

#### **Moral Influence.**

Hattiesburg is a community of good schools and churches. There are in the city more than a dozen prosperous churches with flourishing Sabbath schools whose doors are wide open, with a cordial invitation to all Normal College students to take part in the worship. There are also Y. M. C. A. and Y. W. C. A. organizations, and other Bible study and prayer meetings in the college. It is the custom to have a sermon in the college chapel each Sunday evening.

#### **Street Car Service.**

There is a convenient street car service from 6 a. m. to 11 p. m. that enables one to go into the city when necessary.

#### **Library and Reading Room.**

Books and periodicals to the value of several thousand dollars are contained in the college library, and these will be at the service of the summer term students.

#### **Observation School.**

It is planned to have the Normal College observation school continue through the summer term, and this will afford an opportunity for the students in the educational department to observe the practical application of the principles they are studying.

#### **Visitors.**

Friends of the cause who are passing through the city and wish to drop in for a day to see the work of the college will be cordially welcomed. All such should register in the visitors' record in the President's office. They may obtain meals at the dining hall at 25 cents. The people of Hattiesburg and vicinity will be welcomed to all general lectures at 11:30 a. m. and all free evening lectures. Should they wish to visit class-room lectures, they should arrange for this at the President's office.

#### **Study Hours.**

There will be regular study hours observed in the dormitories, and during these hours every student will be expected to be in his own room. Persistent neglect of, or refusal to observe, this regulation will result in a forfeiture of the privilege of rooming in the dormitories.

#### **Room Reservation.**

By use of three single beds in each room, the dormitories of the Normal College will provide comfortable accommodations for about 525 students. As there will doubtless be more than this who wish to come, it will be necessary to assign rooms in the order in which applications are received. Every application for a room must be accompanied by the incidental fee of Three Dollars. Under no

circumstances will a room be reserved without this advance deposit. No reduction in incidental fee will be made for late comers.

#### **Mail and Express.**

Students should have their mail addressed to "Station A, Hattiesburg," or in care of the college, in which case it will be delivered to them through the post-office at the college.

A long distance telephone in the Secretary's office insures quick telephone or telegraph communication in case of necessity.

Express packages should be addressed "Care Normal College." These will be delivered at a nominal cost.

#### **How to Reach the College.**

On reaching Hattiesburg, take the Normal College street car at the intersection of Pine and Main streets, one block from G. & S. I. station, about five blocks from N. O. & N. E. station. Do not leave this car until it reaches the end of the line at the college grounds.

Keep your trunk check until you reach the college, then turn it over to the dormitory matron. The trunk will be sent for at a nominal expense to you—much less than if you get a drayman yourself.

Do not take a cab or hack to come to the college as this is a needless expense.

If in doubt, call the college by Cumberland 'phone (either 690 or 968. If at night, call 363.)

The college has arranged to haul the students' trunks from the station to the college at a much lower rate than would be charged by local drays. It is important, therefore, that students hold their trunk checks till they reach the college, then turn them over to the college secretary, or to the dormitory matron.

A trunk tag, showing location and number of room to which trunk is to be delivered will be mailed to each student who registers in advance. This should be attached to the trunk before it leaves its starting point, and will save confusion and delay at this end of the line.

### **EXPENSES.**

#### **Incidental Fee.**

All students will pay the usual summer normal fee of three dollars (\$3) on entrance. No reduction will be made for the late comers.

Students entering before the summer terms begins, for more than one term, will pay the regular matriculation fee of five dollars (\$5).

#### **Tuition.**

No tuition fee will be charged either for credit work or for review classes, provided the student is a teacher or is preparing to teach.

**Books, Etc.**

There is a book store in the college building, where books may be purchased. Students taking the review work should bring with them such of the state-adopted text books as they have.

**Medical Attention.**

During the summer term the hospital privileges, with medical attention and medicine will be furnished to every student in the dormitories.

**Board.**

Dormitory students who intend to remain four weeks or longer will deposit \$15 on entrance and be given board at cost on the co-operative basis. Those remaining as much as one week but less than three weeks will pay \$5.00 per week. Those remaining less than one week will pay 25 cents per meal. Meal tickets may be purchased at the secretary's office. The cost of board, including laundry, on the co-operative plan will probably not exceed \$18 or \$19 per month.

The cost of board per month during last Summer Term was \$16.24, without laundry.

(Note that no room will be reserved without the advance payment of the Incidental Fee of Three Dollars.)

**Laundry.**

The college has its own steam laundry. Each student is entitled to put in each week the articles listed below. Additional articles will be charged extra.

| List for Women               |            |                  | List for Men            |           |                  |
|------------------------------|------------|------------------|-------------------------|-----------|------------------|
| ARTICLES                     | Allowed    | Price for Extras | ARTICLES                | Allowed   | Price for Extras |
| Skirts.....                  | 2          | 6c               | Shirts.....             | 3         | 7c               |
| Waists or Middies.....       | 2          | 6c               | Collars.....            | 6         | 2c               |
| Dresses.....                 | or 2       | 12c              | Night Shirts or         |           |                  |
| or 1 dress, 1 skirt, 1 waist |            |                  | Pajama Suits.....       | 1         | 8c               |
| Union Suits.....             | 3          | 4c               | Undershirts.....        |           | 2c               |
| Drawers.....                 | or 2       | 5c               | Drawers.....            | 2 of each | 2c               |
| Under shirts or Vests.....   | and 2      | 2c               | Union Suits.....        | or 2      | 4c               |
| or 1 union suit, 1 drawers   |            |                  | Socks, prs.....         | 2         | 1c               |
| and 1 under shirt or vest    |            |                  | Handkerchiefs.....      | 5         | 1c               |
| Underskirts.....             | 2          | 7c               | Table Napkins.....      | 2         | 1c               |
| Gown or Pajamas.....         | 1          | 8c               | Sheets.....             | 2         | 2c               |
| Corset Covers.....           | 2          | 5c               | Pillow cases.....       | 2         | 1c               |
| Hose, prs.....               | 2          | 2c               | Towels.....             | 4         | 1c               |
| Handkerchiefs.....           | 5          | 1c               | Dresser Scarfs.....     | 1         | 5c               |
| Table Napkins.....           | 2          | 1c               |                         | 1 each    |                  |
| Toilet Napkins.....          | Any No.    | --               | Counterpanes.....       | 2 weeks   | 5c               |
| Dresser Scarfs.....          | 1          | 5c               | Sash Curtains, prs..... | or 2 each | 5c               |
| Towels.....                  | 4          | 1c               |                         | 2 weeks   |                  |
| Sheets.....                  | 2          | 2c               |                         |           |                  |
| Pillow Cases.....            | 2          | 1c               |                         |           |                  |
| Counterpanes.....            | 1 every    | 5c               |                         |           |                  |
|                              | 2 weeks    |                  |                         |           |                  |
| Sash Curtains, prs.....      | or 2 every | 5c               |                         |           |                  |
|                              | 2 weeks    |                  |                         |           |                  |

**Articles To Be Furnished by Students.**

Each dormitory student should bring from home; 2 pairs sheets (for single bed), pillow-cases, bed-spread, towels, sash curtains, toilet soap, etc.

**NORMAL COLLEGE COURSES.**

There are only two regular courses offered by the Normal College. These are:

1. A Certificate Course covering two years above the common school grades, the completion of which entitles the student to a five year state license.

2. A Professional (Diploma) Course, covering the work of the certificate course and an additional three years. The completion of this course entitles the student to a diploma which is the equivalent of a Professional Life License in Mississippi.

**OUTLINE OF CERTIFICATE COURSE.**

An "hour" of work is the equivalent of five recitations per week for one term (six weeks). That is, 30 recitations. The successful completion of one hour's work gives one "credit."

The total number of hours for a certificate is 60.

A student will not be allowed to take more than twenty-five nor less than twenty recitations per week. (But circumstances may justify an exception to this rule, by special Faculty permission.)

It requires a double period of laboratory work to constitute a recitation in counting up work and credits. The work in Drawing, Manual Arts, Home Economics, and some work in other science is laboratory work.

An actual attendance of not less than TWO TERMS is required for the Certificate course.

The following subjects, with the number of hours indicated for each, are required for the certificate course.

**English:**—11 hours, including courses 1, 2, 3, 4, or 5 or 6<sup>3</sup> to the extent of 9 credits, and also 6<sup>1</sup> and 6<sup>2</sup> which must be done in actual attendance.

**Mathematics:**—6 hours. Course 3, in addition to course 1 which must be done in actual attendance.

**Education:**—6 hours. Courses 1<sup>1</sup>, 2<sup>1</sup>, 3<sup>1</sup>, 3<sup>2</sup>, 12<sup>1</sup>, 12<sup>2</sup>.

**History:**—6 hours. Courses 1 and 9; also course 5, which must be done in actual attendance.

**Agriculture:**—4 hours. Courses 1, 2, 3 and one term of 10.

**Science:**—4 hours. Course 1, and one term of 3; or 3 and 8.

**Social Science:**—3 hours. Courses 1, and 3<sup>1</sup> or 4<sup>1</sup>.

**Geography:**—3 hours. Course 1, (or 2), and 6.

**Hygiene:**—2 hours. Course 1.

**Drawing:**—2 hours. Courses 1 and 2.

**Manual Training and Domestic Science:**—3 hours. For women, courses 2 in D. S. and 1 or 2 or 3 in M. T., or courses 2 and 10<sup>1</sup> in D. S. For men, any three courses in Manual Training.

**School Music:**—3 hours. Course 1, and two terms of 4.

**Penmanship:**—1 hour. Course 1.

**Optional:**—6 hours. In any courses of curriculum, including, in addition to above subjects, Latin, Modern Languages, Piano, Violin, Bible, Athletics, Shorthand, Typewriting.

### OUTLINE OF PROFESSIONAL (DIPLOMA) COURSE.

For definition of "hour" see above.

The total number of hours for a diploma is 150\*.

The conditions as to maximum and minimum hours per week, etc., apply to both Certificate and Professional Courses.

An actual attendance of not less than SIX TERMS is required for a diploma. But this attendance need not be continuous.

**\*NOTE:**—Students who were enrolled prior to close of session 1917-18 may graduate with only 122 credits, provided they complete the course not later than the close of the session 1920-21.

Following are the subjects, with the number of hours indicated for each required for the Professional Course:

**English:**—28 hours. First two terms of course 6 (unless student has 14 or more entrance credits); courses 8 and 15, which are to be taken in actual attendance; the remaining credits in any courses offered.

**Mathematics:**—18 hours. Courses 1 and 2 must be taken in actual attendance (but certain conditions may exempt from 1); courses 3 and 4; other credits in any courses offered.

**History:**—18 hours. Courses 1, 2, 4, 5, 6, 8 and 9; courses 5, 6 and 9 in actual attendance.

**Education:**—17 hours. Courses 1, 2, 3, 10, 11, 12, 13, 14.

**Science:**—12 hours. Course 1, with one term of 3 or 4 (or courses 3 and 8); also course 5, and four credits in any other courses offered.

**Agriculture:**—10 hours for men; 6 hours for women. For men, courses 1 to 9 and one term of 10; for women, courses 1, 2, 3, 7, 8 and one term of 10.

**Manual Arts:**—8 hours for men; 1 hour for women. For men, course 9 and any other courses to extent of 8 credits. For women, course 1 or 2 or 3.

**Home Economics:**—1 hour for men; 8 hours for women. For men, course 6. For women, courses 2 and 3; other four credits in any courses offered.

**Geography:**—7 hours. Courses 1 (or 2), 3, 6, 9; other credits in 4 or 5.

- Social Economics:**—6 hours. Course 1; other credits in 2, 3 or 4.
- Hygiene:**—5 hours. Courses 1 and 2.
- School Music:**—3 hours for men; 5 hours for women. For men, course 1 and two terms of 4; for women, courses 1 and 2, and two terms of 4.
- Drawing:**—2 hours for men; 4 hours for women. For men, courses 1 and 2; for women, courses 1, 2 and 3.
- Penmanship:**—2 hours. Course 1, and course 2.
- Optional:**—13 hours. In any courses offered, including Latin, Modern Languages, Piano, Violin, Bible, Athletics, Shorthand, Type-writing.

### SUBJECTS IN DETAIL.

The work outlined above is described in detail in the regular Normal College Catalogue. It includes a total of 117 courses, varying in length from one term to six terms each.

Of these subject courses, the following will be offered during the Summer Term of 1919. (For work of 5th and 6th terms, see schedule).

#### English.

- 1<sup>1</sup>, 1<sup>2</sup> and 1<sup>3</sup>. Composition in Literature, with daily and weekly themes.
- 2<sup>1</sup> Composition in Description, with daily and weekly themes.
- 5<sup>1</sup> Structure of the English Sentence. For those who are to teach grammar in the grades or in high school.
- 6<sup>1</sup> English Praxis. A daily drill for the improvement of the student's every day English.
- 6<sup>2</sup> A study of the Principles of Reading, with daily practice in reading both prose and poetry.
- 6<sup>3</sup> How to Teach Reading in the Public Schools.
- 8<sup>1</sup> Southern Literature. Mainly devoted to authors of Mississippi and Louisiana.
- 8<sup>2</sup> Southern Literature. Authors of other Southern States.
- 9<sup>1</sup> Shakespeare's Comedies.
- 10<sup>1</sup> A study of the Short Story, with an examination and classification of stories suitable for use in schools.
- 15<sup>2</sup> The Art of Writing. A practical application of the principles of advanced composition to the more difficult forms of writing.

#### Mathematics.

- 1 Methods in arithmetic.
- 3<sup>2</sup> Beginners Algebra. For those who have had only one term (6 weeks) in algebra.
- 3<sup>5</sup> Beginners Algebra. For those who have had six months or more in algebra. This completes the algebra requirements for a Certificate.
- 3s Beginners Algebra. A review class for those preparing for the state examination.
- 4<sup>5</sup> Plane Geometry. The last term of a five term course.
- 5<sup>1</sup> Quadratic equations.

**Education.**

- 1<sup>1</sup> Bagley's Class-room Management. (For renewal of license.)
- 1<sup>2</sup> Angell's Psychology.
- 2<sup>1</sup> Teaching Children How to Study.—McMurry.
- 3<sup>1</sup> Primary Methods.
- 3<sup>2</sup> Primary Methods (continued).
- 11<sup>1</sup> Child Study. For teachers of any grade.
- 12<sup>2</sup> Rural School Problems.

**History.**

- 1<sup>3</sup> Ancient History. For those who have had three or four months of Ancient or General History.
- 2<sup>1</sup> Modern History.
- 2<sup>2</sup> Modern History.
- 5 Methods in History. For those who are to teach in the grammar grades.
- 6 Research work in Mississippi History. Not for those preparing for state examination.
- 9 Selected Topics. Causes of the Great War, etc.

**Agriculture.**

- 1 A study of plant life.
- 2 Elementary Agriculture. An extension of common school agriculture.
- 3 A further study of plant growth, soils, fertilizers and farm crops.
- 6 Farm management, including farm book-keeping.
- 7 Horticulture. A systematic study of the most important crops of the state.
- 8 Entomology. A study of the most harmful insects of the state and the means of controlling them.

**Science.**

- 3<sup>1</sup>, 3<sup>2</sup>, 3<sup>3</sup> General Science. A three-term course.
- 3s General Science. A review for those preparing for state examination.
- 6<sup>1</sup> Chemistry of Foods. First term of a three-term course.

(Note—In order to assist rural high schools in putting in small science laboratories, the Science Department of the Normal College will furnish a list of equipment for 30 experiments in general science that can be purchased for \$15 to \$20. Write the instructor in science about this.)

**Social Science.**

- 1<sup>1</sup> A course in Civil Government.
- 1<sup>2</sup> A course in Mississippi Civics.
- 4<sup>1</sup> Rural Sociology.

**Physiology and Hygiene.**

- 1<sup>1</sup> An advanced study of Physiology.
- 1<sup>2</sup> Hygiene and Home Nursing.

**Geography.**

- 1<sup>1</sup> Elementary Geography.
- 1<sup>2</sup> Elementary Geography (continued).
- 3<sup>1</sup> Commercial Geography.
- 6 Geography in the Grades. A class in Methods.

**Manual Arts.**

- 1 Elementary construction work. Paper folding and cutting, car board construction, rug weaving, etc. Double period each day.
- 2 Basketry, etc. Work in raphia, reed braiding, weaving, etc. Double period each day.
- 9 Farm Mechanics. For Principals of consolidated or other rural schools.
- 10 Practical wood work. For rural school teachers—men or women.

**Home Economics.**

- 2<sup>1</sup> Theory and practice of cookery. Double period each day.
- 2<sup>2</sup> Theory and practice of cookery (continued). Double period each day.
- 3<sup>1</sup> Theory and practice of cookery. For those who have completed course 2. Double period each day.
- 4 Organization and management of domestic science classes, especially in rural and consolidated school. Single period each day.
- 10<sup>1</sup> Elementary sewing. Double period each day.
- 10<sup>2</sup> Sewing (continuation of 10<sup>1</sup>). Double period each day.

**Drawing.**

- 1 Freehand Perspective. A course for beginning. Double period each day.
- 2 Color Harmony. For those who have finished course 1. Double period each day.

**School Music.**

- 1<sup>1</sup> A course in sight-singing for beginners.
- 1<sup>2</sup> Sight-singing. Second half of course 1.
- 5 Primary methods in rote singing.
- 6 Chorus conducting. For teachers who are called upon to lead the singing at Sunday school, church or community gatherings.

**Latin.**

- 1s A review of first year Latin.
- 2s A rapid review of Caesar for those who have had as much as seven or eight months in second-year Latin.

**Penmanship.**

1. A course in plain writing, with emphasis on position and movement.

**Nature Study.**

- N-s A course in the study of native trees, flowers, insects, and birds.

**Piano.**

- 1 A course in piano-forte. Tuition \$4.00 per month.

**Typewriting and Shorthand.**

There will be classes organized in both typewriting and shorthand if the demand is sufficient.

## COMMON SCHOOL REVIEW CLASSES.

(Preparing for State Examination June 30 and July 1.)

A five-weeks review in the common school branches.

Each class will recite six times per week.

A student will not be permitted to take more than six of these classes. It is deemed wise to take only five.

Students may take review work and part credit work if they so desire. In such cases only five classes can be taken in all.

In the Recitation Schedule below the classes indicated by figures are credit classes, those indicated by letters are review classes.

In all review classes the state adopted text books will be used, but these will be supplemented by outlines and other material.

The branches required for state examination are: English (grammar and composition), arithmetic (practical and mental), United States history, Mississippi history, geography, physiology and hygiene, civics, agriculture, reading, spelling, algebra (through quadratic equations), art of school management, general science, modern history, higher English.

---

RENEWAL OF LICENSE.

## Regulations of State Department of Education.

1. A license expiring any time within one year preceding and one year following the close of any term may be renewed (extended) for one year by completing the renewal requirements during that term.

2. Applicants for first grade renewal must take not less than four nor more than five of these subjects in the order named:

- (1) An industrial subject.
- (2) Algebra, through quadratic equations. Basal text: Wentworth-Smith School Algebra, Book I.
- (3) Education. Basal text: Bagley's Classroom Management.
- (4) Advanced (H. S.) English. Basal texts: Wooley's Handbook of Composition; Elson's Grammar School Readers, Books 1 to 3.
- (5) Modern History. Basal text: Robinson and Beard's Modern History, Part 2.
- (6) General Science. Basal text: Caldwell and Eikenberry's General Science.

3. Applicants who offer satisfactory credits in one or more subjects (2), (3), (4), (5), (6), may be excused from taking same, in which case they will fill out their schedules with other subjects offered. (Credit blanks should be secured in advance and presented on entrance).

4. Applicants who offer no credits must take five of above subjects.

5. Credits offered must include:

For (2) Algebra through quadratics.

(3) Education to extent of nine hours.

(4) Advanced English to extent of two H. S. sessions.

(5) Modern History to extent of one-half session.

(6) General Science to extent of one-half session.

6. Those who cannot furnish certified credits may take examination on entrance in order to be exempt from taking a given subject.

7. Second-grade licenses may be renewed by taking Education, Hygiene and Sanitation, one industrial subject, and not more than two other subjects from the public school curriculum.

8. A first-grade license may be renewed as a second-grade license upon completion of course including one industrial, Education, and at least one other subject named for first grade renewal.

9. Home Science and other special licenses may be renewed by taking a prescribed course in same.

10. Primary License. Applicants for this license (or for renewal of same) must present evidence of having completed a course equivalent to that of an approved 14-unit high school, and must be specializing in primary work.

11. A graduate of an agricultural high school, whose high school course has included two units of Education may have diploma validated as a first grade license for one year by taking renewal work the summer after graduation.

12. Twenty-five days actual attendance will be required for renewal (24 days in normals of five weeks, six days each), but unavoidable absences to extent of not more than five days, due to illness, may be excused by the director and shall not be counted against a teacher's attendance.

13. Renewal work begun in one normal may be completed in another on presentation of detailed statement signed by the director of the first normal.

14. The law fixes the renewal fee at \$1.50, which must be forwarded to the State Board of Examiners, together with the license that is to be renewed.

15. Renewal work may be done during any term of the Normal College. The Fifth Term will begin March 4, the Sixth Term, April 15, the Summer Term, May 26, 1919.

16. The courses that will meet renewal requirements are:

(1) Either agriculture, home economics, drawing, manual arts, penmanship, typewriting, shorthand, piano.

(2) Mathematics 5<sup>1</sup>.

(3) Education 1<sup>1</sup>.

(4) English 6<sup>1</sup>.

(5) History 2<sup>2</sup>.

(6) Science 3<sup>1</sup>, 3<sup>2</sup>, 3<sup>3</sup>.

Those who have credits in these courses will take more advanced classes in these subjects, or classes in other subjects.

---

Professional Examinations will be held June 26, 27, 28.

Primary and other special examinations June 27, 28.

---

It is especially important that teachers who plan to take work for renewal of license shall bring with them credit certificates showing work already completed in other schools. Credit blanks will be furnished on application.

# RECITATION SCHEDULE

**Explanations.** Large figures indicate catalogue numbers of the courses; small figures, superordinates, indicate the term in the course. For example, 2<sup>1</sup> indicates first term of course No. 2. Science 1 requires two periods on Tuesdays and Thursdays.

| Period | Time        | Agr. | Soc. Econ.     | Home Economics     | Dwvg. | Education       | English         | Geo.           | Hist.          | Hyg.           | Latin Mod. L.    | Manual Arts | Math.          | Piano Exp. Bus. | Mus.           | Pen. | Sci.           |
|--------|-------------|------|----------------|--------------------|-------|-----------------|-----------------|----------------|----------------|----------------|------------------|-------------|----------------|-----------------|----------------|------|----------------|
| 1      | 7:45-8:30   |      |                |                    |       |                 |                 |                |                |                |                  |             |                |                 |                |      |                |
| 2      | 8:30-9:15   | 1    |                | { 2 <sup>1</sup> } |       |                 | 6 <sup>2</sup>  | 1 <sup>5</sup> | 5              | 2 <sup>2</sup> |                  | { 1 }       | 5 <sup>1</sup> |                 | 4              | 1    | 3 <sup>2</sup> |
| 3      | 9:15-10:00  | 3    |                | { 2 <sup>1</sup> } |       | 12 <sup>2</sup> | 10 <sup>1</sup> | 1 <sup>2</sup> | 8              |                |                  | { 1 }       | 3 <sup>2</sup> |                 | 1 <sup>2</sup> |      | 6 <sup>1</sup> |
| 4      | 10:00-10:45 |      | 3 <sup>1</sup> | { 1 <sup>1</sup> } |       |                 | 13 <sup>1</sup> | 6 <sup>1</sup> | 1 <sup>3</sup> | 1 <sup>2</sup> |                  | { 10 }      | 4 <sup>5</sup> |                 |                |      | 4 <sup>4</sup> |
| 5      | 10:45-11:30 | 5    | 1 <sup>1</sup> | { 1 <sup>1</sup> } | 1     | 14 <sup>1</sup> |                 | 1 <sup>1</sup> |                |                | L 2 <sup>5</sup> | { 10 }      | 6 <sup>1</sup> |                 | 4              |      |                |

## 11:30 CHAPEL NOON

|    |           |                     |                |                    |                     |                 |                 |                |                |  |                  |  |   |       |                |   |                    |
|----|-----------|---------------------|----------------|--------------------|---------------------|-----------------|-----------------|----------------|----------------|--|------------------|--|---|-------|----------------|---|--------------------|
| 6  | 1:15-2:00 |                     |                | { 3 <sup>1</sup> } | { 10 <sup>1</sup> } | 1 <sup>1</sup>  | 2 <sup>1</sup>  |                |                |  |                  |  |   |       |                |   | 3 <sup>2</sup>     |
| 7  | 2:00-2:45 |                     | 1 <sup>2</sup> | { 3 <sup>1</sup> } | { 10 <sup>1</sup> } | 12 <sup>1</sup> | 11 <sup>1</sup> | 6 <sup>1</sup> |                |  | M 3 <sup>2</sup> |  |   | Acct. | 1 <sup>1</sup> |   |                    |
| 8  | 2:45-3:30 |                     |                | 4                  | { 2 <sup>2</sup> }  |                 | 3 <sup>1</sup>  | 3 <sup>2</sup> |                |  | M 1 <sup>5</sup> |  |   |       | 1 <sup>2</sup> | 2 | { 1 <sup>2</sup> } |
| 9  | 3:30-4:15 | { 10 <sup>5</sup> } |                | { 2 <sup>2</sup> } | { 3 <sup>1</sup> }  |                 | 9 <sup>1</sup>  | 8 <sup>1</sup> | 2 <sup>3</sup> |  |                  |  | S |       |                |   | { 1 <sup>2</sup> } |
| 10 | 4:15-5:00 | { 10 <sup>5</sup> } |                |                    |                     |                 |                 |                |                |  |                  |  |   |       |                |   |                    |

## SIXTH TERM

|   |             |   |                |                    |       |                 |                 |                 |                |                |  |       |                |  |                |   |                |
|---|-------------|---|----------------|--------------------|-------|-----------------|-----------------|-----------------|----------------|----------------|--|-------|----------------|--|----------------|---|----------------|
| 1 | 7:45-8:30   |   |                |                    |       |                 |                 | 15 <sup>1</sup> |                | 6              |  |       |                |  | 4              | 1 |                |
| 2 | 8:30-9:15   | 4 |                | { 2 <sup>2</sup> } |       |                 | 6 <sup>2</sup>  | 1 <sup>6</sup>  | 1 <sup>1</sup> | 2 <sup>3</sup> |  | { 2 } | 5 <sup>2</sup> |  | 1 <sup>1</sup> |   | 3 <sup>3</sup> |
| 3 | 9:15-10:00  |   |                | { 2 <sup>2</sup> } |       | 12 <sup>1</sup> | 10 <sup>2</sup> | S               |                | 9              |  | { 2 } | 4 <sup>4</sup> |  |                |   | 6 <sup>2</sup> |
| 4 | 10:00-10:45 |   | 3 <sup>2</sup> | { 1 <sup>2</sup> } | { 2 } |                 | 13 <sup>2</sup> | 6 <sup>1</sup>  | 2 <sup>1</sup> | 1 <sup>1</sup> |  | { 6 } | 6 <sup>2</sup> |  |                |   | 8              |
| 5 | 10:45-11:30 | 2 | 1 <sup>2</sup> | { 1 <sup>2</sup> } | { 2 } | 14 <sup>2</sup> |                 | 1 <sup>2</sup>  | 1 <sup>4</sup> |                |  | { 6 } |                |  | 4              |   | { 8 }          |

## 11:30 CHAPEL NOON

|    |           |                     |                |                    |                     |                 |                 |                |                |  |                  |        |   |       |                |   |                    |
|----|-----------|---------------------|----------------|--------------------|---------------------|-----------------|-----------------|----------------|----------------|--|------------------|--------|---|-------|----------------|---|--------------------|
| 6  | 1:15-2:00 |                     |                | { 3 <sup>2</sup> } | { 10 <sup>2</sup> } | 1 <sup>2</sup>  | 2 <sup>2</sup>  | 4 <sup>2</sup> |                |  |                  |        |   |       |                |   | 3 <sup>3</sup>     |
| 7  | 2:00-2:45 | 1                   | 1 <sup>1</sup> | { 3 <sup>2</sup> } | { 10 <sup>2</sup> } | 12 <sup>2</sup> | 11 <sup>2</sup> | 6 <sup>1</sup> |                |  | M 3 <sup>3</sup> | { 10 } |   | Acct. | 1 <sup>1</sup> |   |                    |
| 8  | 2:45-3:30 |                     |                | { 2 <sup>1</sup> } | { 3 <sup>2</sup> }  | 1 <sup>1</sup>  | 3 <sup>2</sup>  | 3 <sup>2</sup> | 6              |  | M 1 <sup>6</sup> | { 10 } | 1 |       | 1 <sup>2</sup> | 2 | { 1 <sup>3</sup> } |
| 9  | 3:30-4:15 | { 10 <sup>6</sup> } |                | { 2 <sup>1</sup> } | { 8 <sup>2</sup> }  |                 | 9 <sup>2</sup>  | 8 <sup>2</sup> | 2 <sup>4</sup> |  |                  |        | S |       |                | 1 | { 1 <sup>3</sup> } |
| 10 | 4:15-5:00 | { 10 <sup>6</sup> } |                |                    |                     |                 |                 |                |                |  |                  |        |   |       |                |   |                    |

## FIFTH TERM

## RECITATION SCHEDULE

| Period            | Time        | Agr. | Soc. Econ.     | Home Economics                     | Dwg.           | Education       | English         | Geo.           | Hist.          | Hyg. Mod. L.   | Manual Arts | Math.          | Piano Exp. Bus. | Mus. Pen.      | Sci.           |
|-------------------|-------------|------|----------------|------------------------------------|----------------|-----------------|-----------------|----------------|----------------|----------------|-------------|----------------|-----------------|----------------|----------------|
| 1                 | 7:45-8:30   | 2    | ---            | { 2 <sup>1</sup> } 10 <sup>1</sup> | ---            | 1 <sup>1</sup>  | 15 <sup>2</sup> | 1 <sup>1</sup> | 6              | ---            | { 2 } 10    | Ra             | ---             | 4              | ---            |
| 2                 | 8:30-9:15   | 1    | ---            | { 2 <sup>1</sup> } 10 <sup>1</sup> | ---            | 11 <sup>1</sup> | 10 <sup>1</sup> | ---            | 1 <sup>1</sup> | ---            | { 2 } 10    | 3s             | ---             | 1 <sup>2</sup> | 3 <sup>1</sup> |
| 3                 | 9:15-10:00  | 8    | ---            | { 2 <sup>1</sup> } 10 <sup>1</sup> | ---            | ob              | 6 <sup>2</sup>  | 2 <sup>1</sup> | 9              | ---            | { 2 } 10    | 3 <sup>4</sup> | ---             | ---            | 6 <sup>1</sup> |
| 4                 | 10:00-10:45 | 6    | 4 <sup>1</sup> | { 2 <sup>1</sup> } 10 <sup>1</sup> | 2              | 12 <sup>2</sup> | ---             | 6 <sup>1</sup> | 6              | ---            | { 12 } 1    | ---            | ---             | ---            | ---            |
| 5                 | 10:45-11:30 | ---  | 1 <sup>1</sup> | { 2 <sup>1</sup> } 10 <sup>1</sup> | 2              | ob              | ---             | 1 <sup>3</sup> | 2 <sup>4</sup> | 1 <sup>2</sup> | L 1s        | 4 <sup>5</sup> | ---             | 5              | 3 <sup>3</sup> |
| 11:30 CHAPEL NOON |             |      |                |                                    |                |                 |                 |                |                |                |             |                |                 |                |                |
| 6                 | 1:15-2:00   | ---  | ---            | { 3 <sup>1</sup> } 10 <sup>2</sup> | ---            | 1 <sup>1</sup>  | ---             | ---            | Ma             | ---            | { 1 } 9     | ---            | ---             | 1 <sup>1</sup> | ---            |
| 7                 | 2:00-2:45   | 7    | 1 <sup>2</sup> | { 3 <sup>1</sup> } 10 <sup>2</sup> | ---            | 1 <sup>1</sup>  | 6 <sup>2</sup>  | 3 <sup>1</sup> | 5              | 1 <sup>1</sup> | { 1 } 9     | ---            | Acct.           | 6              | ---            |
| 8                 | 2:45-3:30   | 2    | ---            | 4                                  | 2 <sup>1</sup> | ---             | 9 <sup>1</sup>  | 1 <sup>1</sup> | Ua             | ---            | L 2s        | 1              | ---             | ---            | ---            |
| 9                 | 3:30-4:15   | 3    | ---            | { 2 <sup>2</sup> }                 | ---            | ---             | ---             | 1 <sup>2</sup> | ---            | ---            | ---         | 3 <sup>2</sup> | ---             | 1              | 3 <sup>2</sup> |
| 10                | 4:15-5:00   | ---  | ---            | ---                                | ---            | ---             | ---             | ---            | ---            | ---            | ---         | 3 <sup>5</sup> | ---             | ---            | Ns             |

RAILROAD TIME TABLE  
Hattiesburg, Miss., February 22, 1919

| G. & S. I. Railway—North bound   | Arrives     |             | Leaves                           |             | Southern Ry.—North bound   | Arrives     |             | Leaves      |             |
|----------------------------------|-------------|-------------|----------------------------------|-------------|----------------------------|-------------|-------------|-------------|-------------|
|                                  | North bound | 8:40 a. m.  | North bound                      | 9:55 a. m.  |                            | North bound | 9:30 a. m.  | North bound | 9:35 a. m.  |
| South bound                      | 8:00 p. m.  | 8:15 p. m.  | South bound                      | 8:15 p. m.  | North bound                | North bound | 11:59 a. m. | South bound | 12:04 a. m. |
| South bound                      | 10:40 a. m. | 10:55 a. m. | South bound                      | 10:55 a. m. | South bound                | North bound | 7:56 p. m.  | South bound | 8:06 p. m.  |
| Mississippi Cent. Ry.—East bound | 7:30 p. m.  | 7:45 p. m.  | Mississippi Cent. Ry.—East bound | 7:45 p. m.  | South bound                | South bound | 9:40 p. m.  | South bound | 9:45 p. m.  |
| East bound                       | 11:30 a. m. | 11:30 a. m. | East bound                       | 11:30 a. m. | South bound                | South bound | 9:25 p. m.  | South bound | 3:45 a. m.  |
| West bound                       | 7:45 p. m.  | 7:45 p. m.  | West bound                       | 7:45 p. m.  | South bound                | South bound | 7:40 a. m.  | South bound | 7:45 a. m.  |
| West bound                       | 6:20 a. m.  | 6:20 a. m.  | West bound                       | 6:20 a. m.  | South bound                | South bound | 10:50 a. m. | South bound | 12:10 p. m. |
| West bound                       | 2:50 p. m.  | 2:50 p. m.  | West bound                       | 2:50 p. m.  | G. M. & N. Ry.—North bound | South bound | 7:20 p. m.  | South bound | 7:25 p. m.  |
|                                  |             |             |                                  |             | North bound                | North bound | 10:50 a. m. |             |             |
|                                  |             |             |                                  |             | South bound                | South bound | 5:55 p. m.  |             |             |
|                                  |             |             |                                  |             | South bound                | South bound | 1:55 p. m.  |             |             |

